



# 2020 MEMBERSHIP APPLICATION

PURPOSE: To promote and protect the general welfare of the modular home industry.

TO THE BOARD OF DIRECTORS: The undersigned hereby applies for membership to the SC Modular Housing Institute, a division of the Manufactured Housing Institute of South Carolina, incorporated under the Laws of South Carolina as a non-profit and non-assessable association. The undersigned also agrees to abide by all present and future By-Laws of the Institute, rules and regulations so set by the Board of Directors, to attend meetings whenever possible, to cooperate with fellow members, to conduct business so that its membership and the Institute in no way will be discredited. The undersigned is therefore eligible for application to membership upon approval by the MHISC Board of Directors:

In what way is your business related to the modular housing industry? \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

KEY CONTACT: \_\_\_\_\_ TITLE: \_\_\_\_\_

NAME YOU GO BY: \_\_\_\_\_

ADDITIONAL CONTACTS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PHONE NO: (\_\_\_\_\_) \_\_\_\_\_ FAX NO: (\_\_\_\_\_) \_\_\_\_\_

PLEASE INDICATE OTHER BUSINESS LOCATIONS: (ATTACH ADDITIONAL SHEET IF NECESSARY):

\_\_\_\_\_  
\_\_\_\_\_

The Key Contact above is authorized to represent our firm to the SC Modular Housing Institute, a division of the Manufactured Housing Institute of South Carolina. We understand that our representative may be changed upon written notice to the Board of Directors.

\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Who proposed membership to you in the SCMHI? \_\_\_\_\_

<p><b>SOUTH CAROLINA RESIDENTS</b></p> <p>WHO IS YOUR STATE SENATOR: _____</p> <p>WHO IS YOUR STATE REPRESENTATIVE: _____</p>
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# MEMBERSHIP INVESTMENT

Please check the category that best describes your company:

RESIDENTIAL BUILDER / GENERAL CONTRACTOR.....\$295

DEVELOPER / HOME RETAILER:  
MANAGEMENT LOCATION.....\$275  
ADDITIONAL LOCATIONS.....\$175

MODULAR MANUFACTURERS:.....\$ 125 per floor\*

*Billed Monthly - dues are payable on all floors shipped into the state of South Carolina and may not be withheld for any reason. \* Maximum dues per home capped at three floors.*

LAND DEVELOPER:.....\$300

SERVICE AND SUPPLIER FIRMS:.....\$295.

*Attorneys, Insurance, Lenders, Suppliers, Transportation, Installers and Contractors.*

ASSOCIATE MEMBER: .....\$250

PLEASE BILL MY:     VISA                       MASTERCARD                       DISCOVER                       AMEX

CARD NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_/\_\_\_\_

CCV CODE: \_\_\_\_\_ BILLING ZIP CODE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**MAIL APPLICATION ALONG WITH YOUR CHECK TO:  
SCMHI • P. O. Box 1781 • Columbia, South Carolina 29202**

**FOR MORE INFORMATION CONTACT [info@scmodularhome.com](mailto:info@scmodularhome.com)  
or CALL (803) 771-7823 / FAX 803-771-7023**