



2017 MEMBERSHIP APPLICATION

PURPOSE: To promote and protect the general welfare of the manufactured housing industry which includes modular and manufactured homes.

TO THE BOARD OF DIRECTORS: The undersigned hereby applies for membership to the Manufactured Housing Institute of South Carolina, incorporated under the Laws of South Carolina as a non-profit and non-assessable association. The undersigned also agrees to abide by all present and future By-Laws of the Institute, rules and regulations so set by the Board of Directors, to attend meetings whenever possible, to cooperate with fellow members, to conduct business so that its membership and the Institute in no way will be discredited. The undersigned is therefore eligible for application to membership upon approval by the MHISC Board of Directors:

_____ **RETAILER**

_____ **SERVICE / SUPPLIER FIRM**
(Lender, Utility, Product Supplier, etc.)

_____ **MANUFACTURER**

_____ **INSTALLER / CONTRACTOR/
TRANSPORTATION COMPANY**

_____ **COMMUNITY (PARK) OWNER**
Number of Spaces _____

_____ **ASSOCIATE MEMBER**

_____ **RESIDENTIAL BUILDER /
GENERAL CONTRACTOR**

_____ **ADDITIONAL INFORMATION CATEGORY**
Receive information mail-outs for one additional member category for only \$150/year.

Category: _____

In what way is your business related to the manufactured housing industry? _____

FIRM NAME: _____

KEY CONTACT: _____ **TITLE:** _____

NAME YOU GO BY: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

COUNTY: _____ **E-MAIL:** _____

PHONE NO: (_____) _____ **FAX NO:** (_____) _____

COMMUNITY NAME (If Different): _____

(SOUTH CAROLINA RESIDENTS)
STATE SENATOR: _____
STATE REPRESENTATIVE: _____

**PLEASE INDICATE OTHER BUSINESS LOCATIONS
(ATTACH ADDITIONAL SHEET IF NECESSARY):**

The Key Contact above is authorized to represent our firm to the Manufactured Housing Institute of South Carolina. We understand that our representative may be changed upon written notice to the Board of Directors.

Who proposed membership to you in MHISC? _____

Signature

Date

MEMBERSHIP FEES

RETAILER/DEVELOPER: Management Lot.....\$275
Branch Lots.....\$175

MANUFACTURED HOUSING /
MODULAR MANUFACTURERS:.....\$ 125 per floor*
(Billed Monthly) Dues are payable on all floors shipped into the state of South Carolina
and may not be withheld for any reason.

* Maximum dues per home capped at three floors.

COMMUNITY OWNERS: Up to 50 spaces\$160
50-100\$210
101-200\$275
Over 200\$295

RESIDENTIAL BUILDER/GENERAL CONTRACTOR:.....\$295

LAND DEVELOPER:\$300

SERVICE AND SUPPLIER FIRMS:.....\$295
Service / Supply and Associate members: add additional locations to receive magazines
and important mail-outs for only \$125 per location. Attach name, address, phone and fax.

INSTALLER / CONTRACTOR/TRANSPORTATION:\$295

ASSOCIATE MEMBER:.....\$250

Additional Category - please add \$150 / year per category and list on front. Check here:

PLEASE BILL MY: VISA MasterCard AMEX Discover

CHARGE AMOUNT: _____

CARD NUMBER: _____ EXPIRATION DATE: ____/____

SIGNATURE: _____

MAIL APPLICATION ALONG WITH YOUR PAYMENT TO:
MHISC • P. O. Box 1781 • Columbia, South Carolina 29202

FOR MORE INFORMATION CONTACT awestmoreland@mhisc.com
or CALL: (803) 771-7823 FAX: (803) 771-7023